

# NOTICE

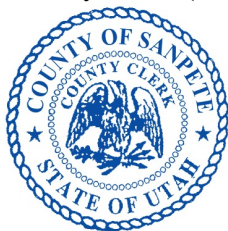
## **SANPETE COUNTY COMMISSION MEETING**

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF APRIL WILL BE HELD AT 2:00 P.M.,  
ON TUESDAY, THE 19TH DAY OF APRIL, 2016,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### **A G E N D A**

- 2:00 P.M. Claims
- 2:15 P.M. Jones and DeMille: Approval of Payment Request for Consultant Services on the Sevier River Bridge West of Centerfield Project
- 2:20 P.M. Bryce Jackson: Discussion of Weeds; Request for New Board Members
- 2:30 P.M. Hal Pickett: Approval of a Right of Way to Install Power for a Pivot West of Gunnison
- 2:40 P.M. Approval of a Memorandum of Understanding for Cultural Resource Information Sharing between US Dept of the Interior Bureau of Land Management and Consulting Parties for the Fillmore and Richfield Field Offices
- 2:45 P.M. Public Hearing to Consider a Petition Made by Robert Anderson and Jack Anderson to Amend the Sanpete County Land Use Ordinance and Zoning Map By Re-zoning Portions of S 6384, S 6362, S 6360, and S 6359 from the Public Facility Zone to the A-Zone
- 2:55 P.M. Request for a Public Hearing on Mt. Pleasant City's Request for a Buffer Zone to be Added to the Surrounding City Limits.
- 3:00 P.M. Sheriff Brian Nielson: Approval for a Credit Card, and Car Wash and Cell Phone Stipends for Patrol Deputy Brad Wilson; Request to Purchase Vehicles; Request to Sign Sanpete County Promulgation Adopting the Sanpete County Emergency Operation Plan
- 3:15 P.M. Jayson Albee: Approval of Spencer Mack as a Search & Rescue Volunteer
- 3:20 P.M. Consideration and Approval of a Franchise Agreement with Central Telcom Services, LLC for a Cable System
- 3:30 P.M. Approval of Minutes
- 3:35 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 18th day of April, 2016.

*Sandy Neill*  
Sandy Neill  
Sanpete County Clerk